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JOHN OF EPHESUS

John of Asia (ca. 507-589), originally from Amid, entered the monastery as a child, but was later exiled under the Miaphysite persecutions of Justin I and Justinian I in the 520s. Despite residing in Constantinople ca. 540 among the other exiled Miaphysite Christians, Justinian I chose him in 542 to lead a mission throughout Asia Minor. Over a decade after his missionary efforts began (ca. 558), Jacob Baradaeus [Burd'oyo] would consecrate him to become the Bishop of Ephesus. Although consecrated Bishop of Ephesus, John functions as a titular Bishop for Ephesus since his ecclesiastical work centers in Constantinople. Justin II cast him in prison in the 570s where he remained until his death. His *Lives* was likely written during the 560s, while his *Ecclesiastical History* covers up through 588 and thus at least partially written from his period of imprisonment.¹ Further information on John of Ephesus, see J. Tannous ([/bibliography?f%5Bauthor%5D=199](#)) and Johnson, S. Fitzgerald ([/bibliography?f%5Bauthor%5D=68](#)), Eds., “**Chronicles and Historiography**” ([/bibliography/1802878138](#)). 2014..

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INSTRUMENTA

- E.W. Brooks, *John of Ephesus. Lives of the Eastern Saints*:
 - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., “**John of Ephesus: Lives of the Eastern Saints (I)**” (/bibliography/1270271008), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1923, pp. 1-307.
 - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., “**John of Ephesus. Lives of the Eastern Saints (II)**” (/bibliography/371532981), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1924, pp. 513-698.
 - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., “**John of Ephesus: Lives of the Eastern Saints (III)**” (/bibliography/29396619), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1926, pp. 151-285.
- S. A. Harvey (/bibliography?f%5Bauthor%5D=568), *Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints* (/bibliography/33212941). University of California Press: Berkeley, 1990.
- For more discussion on John of Ephesus, see Brock’s discussion in S. P. Brock (/bibliography?f%5Bauthor%5D=16), “**Syriac Historical Writing: A Survey of the Main Sources**” (/bibliography/1147849007), *Journal of the Iraq Academy, Syriac Corporation*, vol. 5, pp. 1-30, 1979.:
 - See pp. 5-7 (<http://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n4/mode/1up>).

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- Appendix: Spurious life of James [Jacob] (Syriac/ET-Brooks
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INSTRUMENTA

- J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed., *Chronicon Pseudo Dionysianum Vulgo Dictum II* (/bibliography/1133931881). Louvain: L. Durbecq, 1927.
 - Pp. 402-17 (<https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo>)
- J. P. N. Land (/bibliography?f%5Bauthor%5D=190), Ed., *Joannis Episcopi Ephesi monophysitae scripta historica quotquot adhuc inedita supererant* (/bibliography/446373354), vol. 2, 4 vol. Leiden: E.J. Brill, 1868.
 - Pp. 289-329. (Excerpts from Part 2 of John's Ecclesiastical History begin here (<http://archive.org/stream/anecdotsyriaca01landuoft#page/n521/mode/1up>)).
- F. Nau (/bibliography?f%5Bauthor%5D=133), “Analyse de la seconde partie inédite de l'Histoire Ecclésiastique de Jean d'Asie, patriarche jacobite de Constantinople” (/bibliography/916289761), *Revue de l'Orient chrétien*, vol. 2, pp. 455-93, 1897.
 - Pp. 455-93 (<https://archive.org/stream/revuedelorientch21897pari#page/455/mode/1up>).

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This book is partially preserved, only through its re-use in later historiography. Land first collated this text from B.L. Add 14650 (Wright 949.19 (<https://archive.org/stream/catalogueofsyria03brituoft#page/1106/mode/1up>); see note here (<https://archive.org/stream/anecdotsyriaca01landuoft>)): J. P. N. Land (/bibliography?f%5Bauthor%5D=190), Ed., *Joannis Episcopi Ephesi monophysitae scripta historica quotquot adhuc inedita supererant* (/bibliography/446373354), vol. 2, 4 vol. Leiden: E.J. Brill, 1868., pp. 289-329 (<http://archive.org/stream/anecdotsyriaca01landuoft#page/n521/mode/1up>). Land notes the portions in B.L. Add 14650 are excerpts from the second part of the *Ecclesiastical History* of John of Ephesus concerning the Monophysite persecutions after Severus of Antioch is expelled from his seat which are then details recovered by the writer of the *Zuqnin Chronicle* (i.e. Chronicle of Pseudo-Dionysius of Tellmahre). This connection is made by Assemani as well in J. S. Assemani (/bibliography?f%5Bauthor%5D=193), *Bibliotheca Orientalis: De Scriptoribus Syris Monophysitis* (/bibliography/1881442426), vol. 2, 3 vol. Rome: Society for the Propagation of the Faith, 1721., pp. 84ff (<http://digitale-sammlungen.ulb.uni-bonn.de/content/pageview/135404>).

Chabot later edited the fourth part of the Chronicle attributed to Dionysius of Tellmahre (see J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed., *Chronique de Denys de Tell-Mahré. Quatrième partie* (/bibliography/955216664). Paris: Émile Bouillon Library, 1895.) which was subsequently reviewed by T. Nöldeke (see T. Nöldeke (/bibliography?f%5Bauthor%5D=96), “Review: [Chabot, J.B., *Chronique de Denys de Tell Mahré*.]” (/bibliography/1704909095), *Vienna Oriental Journal*, vol. 10, pp. 160-170, 1895.) who called attention to the need for a more detailed analysis of the chronicle. Nau's analysis (see F. Nau (/bibliography?f%5Bauthor%5D=133), “Analyse de la seconde partie inédite de l'Histoire Ecclésiastique de Jean d'Asie, patriarche jacobite de Constantinople” (/bibliography/916289761), *Revue de l'Orient chrétien*, vol. 2, pp. 455-93, 1897.) is a response to Nöldeke (and others) who desired a closer examination and textual analysis comparing the *Ecclesiastical History* to the *Zuqnin Chronicle* with other available chronicles. Nau publishes excerpts from BnF syr. 284 (<https://archive.org/stream/manuscriptsorien00zotegoog>) (a copy of M. Reed (/bibliography?f%5Bauthor%5D=185), “Vat. sir. 162” (/bibliography/1838103806). 2017.), recognizing this to be the second part of the *Ecclesiastical History* (the third book of the *Zuqnin Chronicle*), and specifically the second portion of the book which Land published previously in *Anecdota Syriaca*. His examination includes comparisons of various manuscripts and chronicles with part two of the *Ecclesiastical History*.

In 1907, Kugener published an edition and French translation of the life of Severus of Antioch from part 2 of the *Ecclesiastical History*: M. - A. Kugener (/bibliography?f%5Bauthor%5D=271), “Sévère, patriarche d'Antioche, 512-518: textes syriaques publiés, traduits et annotés. Pt. 2: Vie de Sévère par Jean, supérieur du monastère de Beith-Aphthonia, avec divers textes syriaques, grecs et latins” (/bibliography/1979853862), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1907, pp. 203-264.. Rather than utilizing BnF syr. 284 (previously used by Nau), Kugener made use of Sachau 321 (Berlin 26.11 (<https://archive.org/stream/SachauBerlinCatalog/sachau%20berlin%20catalog>)) and B.L. Add 17203 (Wright 980 (<https://archive.org/stream/catalogueofsyria03brituoft#page/1151/mode/1up>)).

The second part of the *Ecclesiastical History* was used in the *Zuqnin Chronicle* (see also Baumstark p. 182n3 (<http://archive.org/stream/geschichtedersyr00baumuoft#page/182/mode/1up>)), edited by Chabot in his edition.² Alternate readings derived from Land (i.e. B.L. Add 14650) are given by Chabot in his edition, pp. 2-145 (<https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictum> Brock,³ p. 6 (<https://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n5/mode/2up>)). At the end of Chabot's edition of the *Zuqnin Chronicle*, Brooks compiled a study drawn both from the work of Chabot and the 1908 work of A.P. Dyakonov on John of Ephesus.⁴ He has organized what he believes to be one fragment from part one and fragments from part two in E. W. Brooks (/bibliography?f%5Bauthor%5D=175), “Iohannis Ephesini: Historiae Ecclesiasticae Fragmenta quae e prima et secunda parte supersunt” (/bibliography/207415716), in *Chronicon Pseudo Dionysianum Vulgo Dictum II*, vol. 2, 3 vol., J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed. Louvain: L. Durbecq, 1927, pp. 402-417.. The excerpt of part one of the *Ecclesiastical History* only exists as a short quotation from Michael the Syrian (see p. 402 (<http://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictum>)). Brooks collects excerpts from B.L. Add 12154 (Wright 860.35) (<https://archive.org/stream/catalogueofsyria02brituoft>) and B.L. Add 14647 (Wright 945,

fol. 136-139 (<https://archive.org/stream/catalogueofsyria03brituoft>) which he assigns to part two of the *Ecclesiastical History* (pp. 402-417 (<https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO1040CR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictur>)). See also "John of Ephesus" here (<http://syri.ac/chronicles#JohnofEphesus>) on the Chronicles and Historiography page.

The following order is derived from collating the sections of Wright 949.19 with Land's edition:

- a. Regarding the persecution of the faithful by the heretics in the time of Justinian (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n521/mode/1up>) (Justin) A. Gr. 831 (A.D. 520), fol. 189a.
- b. Of the persecution of the Convent of the Orientals at Edessa (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n519/mode/1up>), fol. 190a.
- c. Of the persecution under Ephraim of Amid, patriarch of Antioch (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n518/mode/1up>), fol. 190b.
- d. Of the destruction of several cities, and of the appearance of the star that preceded these calamities (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n513/mode/1up>), A. Gr. 836 (A.D. 525), fol. 192b.
- e. A. Gr. 837 (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n513/mode/1up>) (A.D. 526), fol. 192b.
- f. Of the destruction of Pompeiopolis (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n511/mode/1up>), A. Gr. 850 (A.D. 539), fol. 193b.
- g. Of the destruction of Antioch for the sixth time (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n509/mode/1up>), A. Gr. 851 (A.D. 540), fol. 194a.
- h. A. Gr. 852 (A.D. 541) (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n508/mode/1up>), fol. 194b.
- i. A. Gr. 854 (A.D. 543) (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n508/mode/1up>), fol. 194b.
- j. Of the great pestilence in the year 855 (A.D. 544) in four chapters (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n506/mode/1up>), fol. 195a-204a.
- k. Of the earthquake at Constantinople in the year 862 (A.D. 551) (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n485/mode/1up>), fol. 204a.
- l. Of the earthquake in the year 870 (A.D. 559) (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n484/mode/1up>), fol. 204b.
- m. A. Gr. 879 (<https://archive.org/stream/anecdotsyriaca01landuoft#page/n482/mode/1up>) (A.D. 568), fol. 205b.

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- E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., *Iohannis Ephesini Historiae Ecclesiasticae pars Tertia [Text]* (/bibliography/1817335275), vol. 1, 2 vol. Louvain: Peeters, 1935.
- E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., *Iohannis Ephesini Historiae Ecclesiasticae pars Tertia [Version]* (/bibliography/1584202515), vol. 2, 2 vol. Louvain: Peeters, 1936.
- W. Cureton (/bibliography?f%5Bauthor%5D=132), *The Third Part of the Ecclesiastical History of John, Bishop of Ephesus* (/bibliography/1286402954). Oxford: Oxford University Press, 1853.
- J. P. Margoliouth (/bibliography?f%5Bauthor%5D=569), *Extracts from the Ecclesiastical History of John, Bishop of Ephesus* (/bibliography/1119676303). Leiden: Brill, 1909.
- R. P. Smith (/bibliography?f%5Bauthor%5D=176), *The Third Part of the Ecclesiastical History of John, Bishop of Ephesus* (/bibliography/849525284). Oxford: Oxford University Press, 1860.
- J. M. Schönfelder (/bibliography?f%5Bauthor%5D=570), *Die kirchen-geschichte bes Johanes von Ephesus aus dem Syrischen übersetzt. Mit einer Abhandlung über die Trithheiten* (/bibliography/1938651867). Munich: Lentner, 1862.
- Below we will utilize the chapter titles from R. Payne Smith for the Syriac text, German Translation and extracts keyed to his work. For more discussion on volume 3 see S. P. Brock (/bibliography?f%5Bauthor%5D=16), "Syriac Historical Writing: A Survey of the Main Sources" (/bibliography/1147849007), *Journal of the Iraq Academy, Syriac Corporation*, vol. 5, pp. 1-30, 1979.. Pp. 5-6 (<http://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n4/mode/1up>).

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- Chapter 36: Concerning the great monastery newly built in the land of Asia by John, Superintendent of the heathen, in a mountain of (near) the city of Tralles (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n225/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n266/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n151/mode/1up))

- Chapter 37: Concerning the opposition and trials which arose against the said monastery of Derira, through the envy of the evil one (Syriac
(<https://archive.org/stream/thirdpartofeccl00john#page/n223/mode/1up>)) (ET
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- Chapter 38: Concerning the sudden death of Eutychius (Syriac
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- Chapter 39: Concerning John, who from being the pursebearer of the former (John), was subsequently chosen (to be patriarch) (Syriac
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- Chapter 40: Concerning Mondir [Al-Mundhir III ibn al-Ḥārith], the son of Harith, and the accusation against him (Syriac
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- Chapter 41: Concerning the visit of Mondir [Al-Mundhir III ibn al-Ḥārith] to Magnus, and his arrest. . . (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n218/mode/1up>)) (ET
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- Chapter 42: Concerning the four sons of Mondir [Al-Mundhir III ibn al-Ḥārith], and what they did (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n216/mode/1up>)) (ET
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- Chapter 43: Concerning the second journey thither of Magnus, and the death which overtook him, and put an end to his wicked plots (Syriac
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- Chapter 44: Concerning the peace and short respite which the orthodox enjoyed at the capital [For Chapters 44-56 we have only the title preserved. The actual content is missing. See the note in English here (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n279/mode/1up>) and in German here (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n158/mode/1up)]
- Chapter 45: Concerning the famine which suddenly happened at the capital
- Chapter 46: Concerning the excessive mortality of children
- Chapter 47: Concerning king Tiberius, and the time of his death
- Chapter 48: Concerning king Tiberius' purpose of bringing about unity in the church
- Chapter 49: Showing that king Tiberius' wife from ignorance hated the orthodox
- Chapter 50: Concerning the three queens who dwelt at one time in the palace after the death of Tiberius
- Chapter 51: Concerning John, who was patriarch after Eutychius
- Chapter 52: Concerning the mercifulness and liberality of the patriarch John
- Chapter 53: Concerning the struggles of the patriarch John against the heathen

- Chapter 54: Concerning the imprisonment of Mondir [Al-Mundhir III ibn al-Ḥārith], and his banishment from the capital to a distant place of exile
- Chapter 55: Concerning one of the princes of Mondir [Al-Mundhir III ibn al-Ḥārith] whose name was Sergius, a believer, who was also sent into exile
- Chapter 56: Concerning the arrival of Noman [al-Nu'man III ibn al-Mundhir], the son of Mondir [Al-Mundhir III ibn al-Ḥārith], at the capital

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- Chapter 6: Concerning the barbarian people of Nubia, who were instructed in Christianity, together with the cause of their being instructed (Syriac
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- Chapter 7: Concerning the arrival of the blessed Julian and his companions in the land of Nubia, and their reception, and the other things which they there accomplished by the help of God (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n210/mode/1up>)) (ET
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- Chapter 8: Showing that when the blessed Theodosius departed from this world, he remembered this people, and commanded that Longinus should be immediately made their bishop, and sent thither, inasmuch as Julian also was dead (Syriac
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- Chapter 9: Concerning what was written to Longinus by Theodosius, archpresbyter, and Theodore, archdeacon of the clergy of the church of the orthodox at Alexandria (Syriac
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- Chapter 10: Concerning two bishops, John and George, who at that time had been sent from Syria to Longinus, and concerning Theodore, who fell into temptation (Syriac
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- Chapter 11: Concerning those things which malignantly and savagely and confusedly, and contrary to all canonical order, were done by the Alexandrians after these things, together with the consecration of Peter (Syriac
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- Chapter 12: Showing that though the question had not been taken into consideration, and examined by them as orderly men, whether the former (bishop) had been appointed in a fitting and orderly manner, (or not,) they consecrated a second (Syriac

- (<https://archive.org/stream/thirdpartofeccl00john#page/n198/mode/1up>) (ET
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 - Chapter 14: Concerning Paul the patriarch, spoken of above, and concerning the unfounded idea respecting him, and his deposition contrary to rule by Peter, who was himself appointed unseasonably (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n194/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n309/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n171/mode/1up))
 - Chapter 15: Concerning the division and quarrel, which by the instigation of Satan took place between Jacob and Paul contrary to the rule of propriety (Syriac
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 - Chapter 16: Concerning the deposition of Paul by Peter, who was the second consecrated (to the see), contrary to justice, and the entire canonical order of the church (Syriac
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 - Chapter 18: Concerning the departure of the blessed Jacob and the other bishops who were with him from Alexandria (Syriac
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 - Chapter 19: Concerning the division and quarrel and schism which ensued not only in Syria, but also in Cilicia and Isauria and Asia and Cappadocia and Armenia, and especially at the captial. . . (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n185/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n319/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n177/mode/1up))
 - Chapter 20: Concerning the message sent by Paul the patriarch to Jacob, respecting an inquiry and canonical examination of the charges brought against him (Syriac
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 - Chapter 21: Concerning the zeal and earnestness of Mondir [Al-Mundhir III ibn al-Ḥārith], son of Harith, king of the Arabs (Syriac
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- Chapter 22: Concerning the journey of Longinus, and Theodore, whom he had made pope, into the regions of Syria, and to the side of the Paulites (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n181/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n322/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n179/mode/1up))
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- Chapter 31: Showing that there were divisions also in most of the chief monasteries, and that being at variance, they parted and withdrew, some standing up for the Paulites, and some for the Jacobites (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n178/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n325/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n181/mode/1up))
- Chapter 32: Concerning the meetings of numerous abbots, and the message they sent to Jacob; and the bishops who were with him (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n177/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n326/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n182/mode/1up))
- Chapter 33: Showing that an impulse suddenly seized upon the old man Jacob to go to Alexandria, and that on his journey he departed from the world (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n176/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n327/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n182/mode/1up))
- Chapter 34: Concerning an unfounded idea full of wickedness which some persons imagined and gave utterance to, respecting the sudden death of the blessed Jacob and his companions, who, having no fear for the account they must give for every idle word, spread abroad a report, that some Paulites forsooth murdered the old man Jacob and his companions with stones (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n174/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n329/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n183/mode/1up))
- Chapter 35: Concerning the three ambassadors, who in the year 883, were sent to confer about a peace upon the marches, and who strongly took the side of Paul (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n173/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n330/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n184/mode/1up))
- Chapter 36: Concerning Mondir [Al-Mundhir III ibn al-Hārith], the son of Harith, king of the Arabs, and all his hordes, who were grieved and vexed on account of the Paulites and Jacobites (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n172/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n331/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n185/mode/1up))
- Chapter 37: Concerning the second journey of the clergy of Alexandria to the capital, and their imprisonment in monasteries (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n171/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n332/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n186/mode/1up))

- Chapter 38: Concerning the death of Theodosius, archpresbyter, and Ecclesiedicus of the church of the Alexandrians, who died in imprisonment at the monastery of Nitria (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n170/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n333/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAYAAJ#page/n186/mode/1up))
- Chapter 39: Concerning the journey of Mondir [Al-Mundhir III ibn al-Ḥārith], the son of Harith, king of the Arabs, to the capital, and what was done by him there in his zeal because of the schism between the Jacobites and Paulites (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n169/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n333/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAYAAJ#page/n187/mode/1up))
- Chapter 40: Concerning the meeting, and promises of peace and union made by the two parties to one another by the mediation of the illustrious Mondir [Al-Mundhir III ibn al-Ḥārith] (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n167/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n335/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAYAAJ#page/n188/mode/1up))
- Chapter 41: Concerning Damianus, a Syrian, who also, contrary to canonical order, was appointed patriarch at Alexandria after Peter (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n165/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n337/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAYAAJ#page/n189/mode/1up))
- Chapter 42: Concerning the departure of the Alexandrian clergy, and subsequently of Mondir [Al-Mundhir III ibn al-Ḥārith] himself from the capital (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n162/mode/1up>)) (ET (<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n341/mode/1up>)) (GT (https://archive.org/stream/bub_gb_S5svAAAYAAJ#page/n191/mode/1up))
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- Chatper 46: Apology of the author, showing that he writes without partiality or passion towards either party (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n155/mode/1up>)) (ET

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 - Chapter 49: Concerning the conversion to Christianity of the people whom the Greeks call Alodaei, who are supposed by us to be Cushites (Syriac
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 - Chapter 50: Concerning those who were sent by the Alexandrians to the people of the Alodaei (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n149/mode/1up>)) (ET
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 - Chapter 51: History of the journey of the blessed Longinus to the land of the Alodaei, and of their joyful conversion and baptism by him (Syriac
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 - Chapter 52: Concerning the letter of the king of Alodaea to the king of Nubia (Syriac
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 - Chapter 53: Part of a letter of bishop Longinus (Syriac
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- Chapter 58: Concerning the decease of Paul and Jacob, how it happened to them both one after the other in a troubled manner (Syriac
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- Chapter 9: Shewing that they were guilty of the same at Alexandria and also in Syria (Syriac
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(<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n482/mode/1up>)) (GT
(https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n281/mode/1up))
 - Chapter 35: Concerning another fort which Maurice built opposite Sophene, the name of which is Shemkoroth (Syriac (<https://archive.org/stream/thirdpartofeccl00john#page/n15/mode/1up>)) (ET
(<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n483/mode/1up>)) (GT
(https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n282/mode/1up))
 - Chapter 36: Concerning another fort, the name of which is Ocba, which is situated on the Chalat, in the land of the Persians (Syriac
(<https://archive.org/stream/thirdpartofeccl00john#page/n15/mode/1up>)) (ET
(<https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n484/mode/1up>)) (GT
(https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n283/mode/1up))
 - Chapter 37: Concerning an ambassador of the Persians, who happened at that time to be sent to the king of us the Romans (Syriac
(<https://archive.org/stream/thirdpartofeccl00john#page/n14/mode/1up>)) (GT
(https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n284/mode/1up)) [This chapter is fragmentary and the rest of the book is not preserved]
 - Chapter 38: Concerning the journey of an ambassador of the Romans, to confer with the king of the Persians about a peace
 - Chapter 39: Concerning the Persian ambassador, who was sent a second time to the king of the Romans
 - Chapter 40: Concerning the immense devastation wrought during a long period by the two states against one another
 - Chapter 41: Concerning the rise and subsequent fall of the principality of the Roman Arabs
 - Chapter 42: Concerning some of the princes of the Arabs, who went and surrendered themselves to the Persians
 - Chapter 43: Concerning some famous princes among the Persian Marzbans, who were taken prisoners, and sent in chains to the capital
 - Chapter 44: Concerning another war in the third year (of Maurice), and the victory which God gave the Romans
 - Chapter 45: Concerning the base people of the barbarians, who from their long hair are called Avars
 - Chapter 46: Showing that the Avars made an expedition, and captured numerous important cities and forts

- Chapter 47: Concerning the terror and commotion which fell upon Constantinople, while we also were there
- Chapter 48: Concerning the capture and laying waste of the land of of the Slavonians
- Chapter 49: Concerning the laying waste of the city of Anchialus, and concerning the warm baths there

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